



## Legislation Details

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**File #:** AP-44-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 9/23/2015      **In control:** City Council  
**On agenda:** 10/26/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of Scott H. Allan to Maritime Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-44-15 Appointment Letter/Resume, 2. AP-44-15signed

Date	Ver.	Action By	Action	Result
10/19/2015	1	Economic Matters Committee	recommend favorably	Pass