



Legislation Details

File #: AP-44-15 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Agenda Ready
File created: 9/23/2015 **In control:** City Council
On agenda: 10/26/2015 **Final action:** 1/1/2023
Title: The Reappointment of Scott H. Allan to Maritime Advisory Board
Sponsors:
Indexes:
Code sections:
Attachments: 1. AP-44-15 Appointment Letter/Resume, 2. AP-44-15signed

Date	Ver.	Action By	Action	Result
10/19/2015	1	Economic Matters Committee	recommend favorably	Pass