



Legislation Details

File #: AP-20-15 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Agenda Ready
File created: 5/21/2015 **In control:** Environmental Matters Committee
On agenda: 6/18/2015 **Final action:** 1/1/2023
Title: The Reappointment of Willie Sampson to the Port Warden Board
Sponsors:
Indexes:
Code sections:
Attachments: 1. Appointment Letter/Resume

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------|---------------------|--------|
| 6/18/2015 | 1 | Environmental Matters Committee | recommend favorably | Pass |