



## Legislation Details

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**File #:** AP-45-20      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 11/17/2020      **In control:** Environmental Matters Committee  
**On agenda:** 11/18/2020      **Final action:** 1/1/2023  
**Title:** The Appointment of Jeremy Hanson to the Environmental Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application and Resume

| Date       | Ver. | Action By                       | Action              | Result |
|------------|------|---------------------------------|---------------------|--------|
| 11/23/2020 | 1    | City Council                    | confirm             | Pass   |
| 11/18/2020 | 1    | Environmental Matters Committee | recommend favorably | Pass   |