



## Legislation Details

---

**File #:** ENV 11.30.23 **Version:** 1 **Name:**  
**Type:** Journal **Status:** Agenda Ready  
**File created:** 12/11/2023 **In control:** Environmental Matters Committee  
**On agenda:** 12/13/2023 **Final action:** 1/26/2024  
**Title:** Special Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Journal

Date	Ver.	Action By	Action	Result
1/26/2024	1	Environmental Matters Committee	approve	Pass