



## Legislation Details

---

**File #:** ID-41-17      **Version:** 1      **Name:**  
**Type:** Informational Item      **Status:** In Committee  
**File created:** 2/15/2017      **In control:** Environmental Matters Committee  
**On agenda:** 2/24/2017      **Final action:** 2/24/2017  
**Title:** FCA Projects

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Current Projects 1 27 17.pdf

Date	Ver.	Action By	Action	Result
2/24/2017	1	Environmental Matters Committee	presented	