



## Legislation Details

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**File #:** GA-5-18      **Version:** 1      **Name:**  
**Type:** Grants      **Status:** Adopted  
**File created:** 8/22/2017      **In control:** Finance Committee  
**On agenda:**      **Final action:** 9/11/2017  
**Title:** Certified Local Government: Keeping History Above Water  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GA-5-18.pdf

Date	Ver.	Action By	Action	Result
9/11/2017	1	City Council	approve	Pass
9/5/2017	1	Finance Committee	recommend favorably	Pass