



## Legislation Details

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**File #:** ID-191-15      **Version:** 1      **Name:**  
**Type:** Informational Item      **Status:** In Committee  
**File created:** 4/10/2015      **In control:** Environmental Matters Committee  
**On agenda:** 4/16/2015      **Final action:** 4/16/2015  
**Title:** Review and Discussion of ENM Topics for the next 12 months  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proposed Environmental Matters agendas (1).pdf

Date	Ver.	Action By	Action	Result
4/16/2015	1	Environmental Matters Committee	presented	