



## Legislation Details

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**File #:** AP-31-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 5/26/2015      **In control:** Housing and Human Welfare Committee  
**On agenda:** 6/16/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of Jeffrey Macris to the Education Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appointment Letter/ Bio

Date	Ver.	Action By	Action	Result
6/16/2015	1	Housing and Human Welfare Committee	recommend favorably	Pass