



## Legislation Details

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**File #:** ID-48-22      **Version:** 1      **Name:**  
**Type:** Informational Item      **Status:** In Committee  
**File created:** 3/3/2022      **In control:** Public Safety Committee  
**On agenda:** 3/7/2022      **Final action:** 1/1/2023  
**Title:** Office of Emergency Management Department Presentation: Director Simmons  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Safety Committee - ALL OEM

Date	Ver.	Action By	Action	Result
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