



## Legislation Details

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**File #:** AP-29-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 5/26/2015      **In control:** Housing and Human Welfare Committee  
**On agenda:** 6/16/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of Tricia Irvin to the Education Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appointment Letter/ Resume

| Date      | Ver. | Action By                           | Action              | Result |
|-----------|------|-------------------------------------|---------------------|--------|
| 6/16/2015 | 1    | Housing and Human Welfare Committee | recommend favorably | Pass   |