



Legislation Details

File #: AP-05-16 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Agenda Ready
File created: 12/28/2015 **In control:** Economic Matters Committee
On agenda: 2/8/2016 **Final action:** 1/1/2023
Title: The Reappointment of Alma Cropper to the Heritage- Historic Markers Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. AP-05-16 Appointment Letter/Resume/Bio/ Application, 2. AP-05-16signed

Date	Ver.	Action By	Action	Result
1/14/2016	1	Economic Matters Committee	recommend favorably	Pass