



## Legislation Details

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**File #:** AP-38-18      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 10/10/2018      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 10/22/2018  
**Title:** The Re-Appointment of Kim Finch to the Historic Preservation Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Kim Finch Application and Resume

| Date       | Ver. | Action By                  | Action              | Result |
|------------|------|----------------------------|---------------------|--------|
| 10/22/2018 | 1    | City Council               | confirm             | Pass   |
| 10/11/2018 | 1    | Economic Matters Committee | recommend favorably | Pass   |