



## Legislation Details

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**File #:** AP-70-22      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 10/12/2022      **In control:** Environmental Commission  
**On agenda:** 10/13/2022      **Final action:** 11/14/2022  
**Title:** Appointment of Mary Ann Marbury to the Environmental Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-70-22 M. Marbury.pdf

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---------|--------|
| 11/14/2022 | 1    | City Council | confirm | Pass   |