



## Legislation Details

---

**File #:** AP-7-20      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 2/4/2020      **In control:** Environmental Matters Committee  
**On agenda:** 3/18/2020      **Final action:** 1/1/2023  
**Title:** The Appointment of Robert Shapiro to the Board of Port Wardens  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
10/26/2020	1	City Council	confirm	Pass
10/21/2020	1	Environmental Matters Committee	recommend favorably	Pass
2/19/2020	1	Environmental Matters Committee		