



## Legislation Details

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**Type:** Informational Item      **Status:** In Committee  
**File created:** 7/10/2020      **In control:** Environmental Matters Committee  
**On agenda:** 7/15/2020      **Final action:** 1/1/2023  
**Title:** Discussion: Public Water Access  
**Sponsors:**  
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**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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