



## Legislation Details

---

**File #:** ENV 9.22.22    **Version:** 1    **Name:**  
**Type:** Journal    **Status:** Agenda Ready  
**File created:** 10/12/2022    **In control:** Environmental Matters Committee  
**On agenda:** 10/13/2022    **Final action:** 1/1/2024  
**Title:** Regular Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ENV 9.22.22.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------