



## Legislation Details

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**File #:** AP-7-23      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 2/9/2023      **In control:** Environmental Matters Committee  
**On agenda:** 3/9/2023      **Final action:** 4/24/2023  
**Title:** Board of Port Wardens - Jonathan McCopp  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. McCopp PortWardens

Date	Ver.	Action By	Action	Result
4/24/2023	1	City Council	confirm	Pass
4/18/2023	1	Environmental Matters Committee	recommend favorably	Pass
3/22/2023	1	Environmental Matters Committee	postpone	Pass