



## Legislation Details

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**File #:** AP-12-16      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 3/10/2016      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 6/20/2016  
**Title:** The Appointment of Charles F. Martorana to the Board of Appeals  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-12-16 Appointment Letter/ Resume, 2. AP-12-16signed

Date	Ver.	Action By	Action	Result
6/20/2016	1	City Council	confirm	Pass
6/14/2016	1	Rules and City Government Committee	recommend favorably	Pass