



## Legislation Details (With Text)

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**File #:** AP-20-15      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 5/21/2015      **In control:** Environmental Matters Committee  
**On agenda:** 6/18/2015      **Final action:** 1/1/2023  
**Title:** The Reappointment of Willie Sampson to the Port Warden Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appointment Letter/Resume

| Date      | Ver. | Action By                       | Action              | Result |
|-----------|------|---------------------------------|---------------------|--------|
| 6/18/2015 | 1    | Environmental Matters Committee | recommend favorably | Pass   |

The Reappointment of Willie Sampson to the Port Warden Board