



## Legislation Details

---

**File #:** AP-31-15      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** Agenda Ready

**File created:** 5/26/2015      **In control:** Housing and Human Welfare Committee

**On agenda:** 6/16/2015      **Final action:** 1/1/2023

**Title:** The Reappointment of Jeffrey Macris to the Education Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment Letter/ Bio

Date	Ver.	Action By	Action	Result
6/16/2015	1	Housing and Human Welfare Committee	recommend favorably	Pass