



## Legislation Details (With Text)

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**File #:** AP-30-16      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 12/15/2016      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 1/9/2017  
**Title:** The Appointment of Peter Trogdon to the Maritime Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-30-16 Appointment Letter resume.pdf, 2. AP-30-16signed.pdf

Date	Ver.	Action By	Action	Result
1/9/2017	1	City Council	confirm	Pass
12/19/2016	1	Economic Matters Committee	recommend favorably	Pass

The Appointment of Peter Trogdon to the Maritime Advisory Board