



## Legislation Details (With Text)

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**File #:** AP-04-17      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 1/23/2017      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 2/13/2017  
**Title:** The Appointment of Michael Walsh to the Board of Appeals  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Michael Walsh Resume (1).pdf, 2. Michael Walsh Nomination letter.pdf

| Date      | Ver. | Action By                         | Action              | Result |
|-----------|------|-----------------------------------|---------------------|--------|
| 2/13/2017 | 1    | City Council                      | confirm             | Pass   |
| 2/7/2017  | 1    | Rules & City Government Committee | recommend favorably | Pass   |

The Appointment of Michael Walsh to the Board of Appeals