



## Legislation Details (With Text)

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**File #:** GA-25-17      **Version:** 1      **Name:**  
**Type:** Grants      **Status:** Adopted  
**File created:** 2/3/2017      **In control:** Finance Committee  
**On agenda:**      **Final action:** 2/13/2017  
**Title:** Pumpout Boat #2  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GA-25-17.pdf

Date	Ver.	Action By	Action	Result
2/13/2017	1	City Council	approve	Pass
2/7/2017	1	Finance Committee		

Pumpout Boat #2

US EPA (75%)MD DNR (25%)