



## Legislation Details (With Text)

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**File created:** 3/7/2017      **In control:** Environmental Matters Committee  
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**Title:** Water Treatment Plant Update

**Sponsors:**

**Indexes:**

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**Attachments:** 1. WTP Status Update Presentation for Environmental Matters - 16March2017 rev1.pdf

Date	Ver.	Action By	Action	Result
3/16/2017	1	Environmental Matters Committee	presented	

Water Treatment Plant Update