



## Legislation Details

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**File #:** ID-311-17      **Version:** 1      **Name:**

**Type:** Informational Item      **Status:** In Committee

**File created:** 9/8/2017      **In control:** Environmental Matters Committee

**On agenda:**      **Final action:** 10/10/2019

**Title:** UPDATE: Adequate Public Facilities for School Capacity Implementation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Capacity Detail Chart July 2017 (PDF)\_1, 2. O-36-15 SIGNED

Date	Ver.	Action By	Action	Result
9/14/2017	1	Environmental Matters Committee		