



## Legislation Details

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**File #:** GA-36-18      **Version:** 1      **Name:**

**Type:** Grants      **Status:** In Committee

**File created:** 5/14/2018      **In control:** Finance Committee

**On agenda:**      **Final action:** 12/31/2018

**Title:** State of Maryland Department of Natural Resources Critical Area Commission for the Chesapeake and Atlantic Coastal Bays Grant-in-Aid Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GA-36-18

Date	Ver.	Action By	Action	Result
5/21/2018	1	City Council	approve	Pass
5/14/2018	1	Finance Committee	recommend favorably	Pass