



## Legislation Details

---

**File #:** AP-24-18      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 7/17/2018      **In control:** City Council  
**On agenda:** 7/23/2018      **Final action:** 7/23/2018  
**Title:** The Appointment of Scott Anderson to Port Wardens

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment Scott Anderson, 2. Scott Anderson Approval Letter

Date	Ver.	Action By	Action	Result
7/23/2018	1	City Council	confirm	Pass
7/18/2018	1	Environmental Matters Committee	recommend favorably	Pass