



## Legislation Details

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**File #:** AP-48-18      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Agenda Ready  
**File created:** 11/15/2018      **In control:** Environmental Matters Committee  
**On agenda:**      **Final action:** 5/31/2019  
**Title:** The Re-Appointment of Jim Burdick to the Severn River Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
1/14/2019	1	City Council	confirm	Pass
12/19/2018	1	Environmental Matters Committee	recommend favorably	Pass