



Legislation Details

File #: AP-82-19 **Version:** 1 **Name:**

Type: Appointment/Reappointment **Status:** Appointed

File created: 4/11/2019 **In control:** Economic Matters Committee

On agenda: 6/22/2021 **Final action:** 6/28/2021

Title: The Re-Appointment of Michael Hughes to the Recreation Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Letter

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|---------------------|--------|
| 6/28/2021 | 1 | City Council | confirm | Pass |
| 6/22/2021 | 1 | Economic Matters Committee | recommend favorably | Pass |
| 5/9/2019 | 1 | Economic Matters Committee | postpone | Pass |