



## Legislation Details

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**File #:** AP-82-19      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 4/11/2019      **In control:** Economic Matters Committee  
**On agenda:** 6/22/2021      **Final action:** 6/28/2021  
**Title:** The Re-Appointment of Michael Hughes to the Recreation Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Cover Letter

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirm	Pass
6/22/2021	1	Economic Matters Committee	recommend favorably	Pass
5/9/2019	1	Economic Matters Committee	postpone	Pass