



Legislation Details (With Text)

File #: AP-89-19 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 4/12/2019 **In control:** Environmental Matters Committee
On agenda: **Final action:** 4/29/2019
Title: The Re-Appointment of Paul Murphy to the Environmental Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Application

Date	Ver.	Action By	Action	Result
4/29/2019	1	City Council	confirm	Pass
4/17/2019	1	Environmental Matters Committee	recommend favorably	Pass

The Re-Appointment of Paul Murphy to the Environmental Commission