



## Legislation Details (With Text)

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**File #:** AP-89-19      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 4/12/2019      **In control:** Environmental Matters Committee  
**On agenda:**      **Final action:** 4/29/2019  
**Title:** The Re-Appointment of Paul Murphy to the Environmental Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
4/29/2019	1	City Council	confirm	Pass
4/17/2019	1	Environmental Matters Committee	recommend favorably	Pass

The Re-Appointment of Paul Murphy to the Environmental Commission