



## Legislation Details

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**File #:** AP-97-19      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** In Committee  
**File created:** 5/4/2019      **In control:** Economic Matters Committee  
**On agenda:**      **Final action:** 5/9/2019  
**Title:** The Re-Appointment of Frank P. Montgomery to the Recreation Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/13/2019	1	City Council	confirm	Pass
5/9/2019	1	Economic Matters Committee	postpone	Pass