



## Legislation Details (With Text)

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**File #:** AP-103-19    **Version:** 1    **Name:**  
**Type:** Appointment/Reappointment    **Status:** Appointed  
**File created:** 5/23/2019    **In control:** Environmental Matters Committee  
**On agenda:** 6/3/2019    **Final action:** 6/3/2019  
**Title:** The Appointment of Michael Giblin to the Environmental Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application and Resume.pdf

Date	Ver.	Action By	Action	Result
6/3/2019	1	City Council	confirm	Pass

The Appointment of Michael Giblin to the Environmental Commission