



Legislation Details

File #: AP-103-19 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 5/23/2019 **In control:** Environmental Matters Committee
On agenda: 6/3/2019 **Final action:** 6/3/2019
Title: The Appointment of Michael Giblin to the Environmental Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Application and Resume.pdf

Date	Ver.	Action By	Action	Result
6/3/2019	1	City Council	confirm	Pass