



## Legislation Details (With Text)

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**File #:** AP-125-19    **Version:** 1    **Name:**  
**Type:** Appointment/Reappointment    **Status:** Appointed  
**File created:** 9/6/2019    **In control:** Rules & City Government Committee  
**On agenda:** 9/10/2019    **Final action:** 9/23/2019  
**Title:** The Appointment of Alvin Collins to the Civil Service Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

| Date      | Ver. | Action By                            | Action              | Result |
|-----------|------|--------------------------------------|---------------------|--------|
| 9/23/2019 | 1    | City Council                         | confirm             | Pass   |
| 9/17/2019 | 1    | Rules & City Government<br>Committee | recommend favorably | Pass   |

The Appointment of Alvin Collins to the Civil Service Board