



Legislation Details (With Text)

File #: ID-654-19 **Version:** 1 **Name:**

Type: Informational Item **Status:** Agenda Ready

File created: 10/28/2019 **In control:** Environmental Matters Committee

On agenda: 10/28/2019 **Final action:** 1/2/2023

Title: Discussion: Parkside Reserve

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Discussion: Parkside Reserve