



## Legislation Details (With Text)

---

**File #:** CM-6-20      **Version:** 1      **Name:**  
**Type:** Fund Transfer      **Status:** Agenda Ready  
**File created:** 1/23/2020      **In control:** City Council  
**On agenda:** 1/27/2020      **Final action:** 1/27/2020  
**Title:** Harbormaster

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CM-6-20.pdf

Date	Ver.	Action By	Action	Result
1/27/2020	1	City Council	presented	

Harbormaster