



## Legislation Details

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**Type:** Fund Transfer      **Status:** Agenda Ready  
**File created:** 1/23/2020      **In control:** City Council  
**On agenda:** 1/27/2020      **Final action:** 1/27/2020  
**Title:** Harbormaster  
**Sponsors:**  
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**Attachments:** 1. CM-6-20.pdf

Date	Ver.	Action By	Action	Result
1/27/2020	1	City Council	presented	