



## Legislation Details (With Text)

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**File #:** AP-28-20      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** In Committee  
**File created:** 9/3/2020      **In control:** Economic Matters Committee  
**On agenda:** 9/10/2020      **Final action:** 1/1/2023  
**Title:** The Appointment of Amy Burdick to the Recreation Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result
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The Appointment of Amy Burdick to the Recreation Advisory Board