



## Legislation Details (With Text)

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**File #:** AP-45-20      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** Agenda Ready

**File created:** 11/17/2020      **In control:** Environmental Matters Committee

**On agenda:** 11/18/2020      **Final action:** 1/1/2023

**Title:** The Appointment of Jeremy Hanson to the Environmental Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Application and Resume

Date	Ver.	Action By	Action	Result
11/23/2020	1	City Council	confirm	Pass
11/18/2020	1	Environmental Matters Committee	recommend favorably	Pass

The Appointment of Jeremy Hanson to the Environmental Commission