



Legislation Details (With Text)

File #: AP-3-21 **Version:** 1 **Name:**

Type: Appointment/Reappointment **Status:** Appointed

File created: 2/11/2021 **In control:** Housing and Human Welfare Committee

On agenda: 2/16/2021 **Final action:** 2/22/2021

Title: The Appointment of Grace Matthews to the Education Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Appointment Letter/Resume

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|---------------------|--------|
| 2/22/2021 | 1 | City Council | confirm | Pass |
| 2/16/2021 | 1 | Housing and Human Welfare Committee | recommend favorably | Pass |

The Appointment of Grace Matthews to the Education Commission