



Legislation Details (With Text)

**File #:** R-6-21      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Second Reader

**File created:** 3/1/2021      **In control:** City Council

**On agenda:** 3/8/2021      **Final action:** 3/22/2021

**Title:** Non-Profit Vendors During Fall 2021 Boat Shows - For the purpose of authorizing sales by certain vendors in the City Dock area of the Historic District during the Fall 2021 U.S. Sailboat and Powerboat Shows.

**Sponsors:** Elly Tierney

**Indexes:**

**Code sections:**

**Attachments:** 1. R-6-21 First Reader, 2. R-6-21 Staff Report, 3. R-6-21 Fiscal Impact Note, 4. R-6-21 SIGNED

Date	Ver.	Action By	Action	Result
3/22/2021	1	City Council	adopt on second reader	Pass
3/8/2021	1	City Council	adopt on first reader	Pass

**Non-Profit Vendors During Fall 2021 Boat Shows** - For the purpose of authorizing sales by certain vendors in the City Dock area of the Historic District during the Fall 2021 U.S. Sailboat and Powerboat Shows.

**CITY COUNCIL OF THE  
City of Annapolis**

**Resolution 6-21**

**Introduced by: Alderwoman Tierney**

**Co-sponsored by:**

**A RESOLUTION** concerning

**Non-Profit Vendors During Fall 2021 Boat Shows**

**FOR** the purpose of authorizing sales by certain vendors in the City Dock area of the Historic District during the Fall 2021 U.S. Sailboat and Powerboat Shows.

**WHEREAS**, Section 7.40.090 of the City Code allows the City Council to designate certain days of the year, places and times when peddlers, hawkers and itinerant merchants may be licensed to sell in the Historic District or a nonresidential area.

**NOW THEREFORE**,

**BE IT RESOLVED BY THE ANNAPOLIS CITY COUNCIL** that the following vendor sales in the City Dock area of the Historic District during October 7-10 and October 14-18, 2021, are hereby approved.

- Mt. Zion United Methodist Church
- Optimist of Annapolis
- Boy Scouts of America-Cub Scouts Pack 422
- Boy Scouts of America-Cub Scouts Pack 366
- Boy Scouts of America-Cub Scouts Pack 154
- St. Mary's Athletic Association
- Hospice of the Chesapeake

**AND, BE IT FURTHER ESTABLISHED AND ORDAINED BY THE ANNAPOLIS CITY COUNCIL**  
that this resolution shall take effect from the date of its passage.

**EXPLANATION**

~~Strikethrough~~ indicates matter stricken.  
Double Underlining indicates amendments.