



## Legislation Details

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**File #:** AP-21-21      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/11/2021      **In control:** Environmental Matters Committee  
**On agenda:** 6/16/2021      **Final action:** 6/28/2021  
**Title:** The Re-Appointment of Paul Murphy to the Environmental Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirm	Pass
6/16/2021	1	Environmental Matters Committee	recommend favorably	Pass