



## Legislation Details (With Text)

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**File #:** AP-22-21      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** Appointed

**File created:** 6/11/2021      **In control:** Environmental Matters Committee

**On agenda:** 6/16/2021      **Final action:** 6/28/2021

**Title:** The Re-Appointment of Scott Anderson to Port Wardens

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Application and Resume

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirm	Pass
6/16/2021	1	Environmental Matters Committee	recommend favorably	Pass

The Re-Appointment of Scott Anderson to Port Wardens