



## Legislation Details

---

**File #:** AP-23-21      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/18/2021      **In control:** Economic Matters Committee  
**On agenda:** 6/22/2021      **Final action:** 6/28/2021  
**Title:** The Re-Appointment of Dick Peterson to the Alcoholic Beverage Control Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
6/28/2021	1	City Council	confirm	Pass
6/22/2021	1	Economic Matters Committee	recommend favorably	Pass