



Legislation Details (With Text)

File #: AP-2-22 **Version:** 1 **Name:**

Type: Appointment/Reappointment **Status:** Appointed

File created: 1/10/2022 **In control:** Economic Matters Committee

On agenda: 2/16/2022 **Final action:** 2/28/2022

Title: The Appointment of Michael Tomasini to the Maritime Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Resume

Date	Ver.	Action By	Action	Result
2/28/2022	1	City Council	confirm	Pass
2/16/2022	1	Economic Matters Committee	recommend favorably	Pass

The Appointment of Michael Tomasini to the Maritime Advisory Board