



## Legislation Details (With Text)

**File #:** AP-16-22      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 1/26/2022      **In control:** Rules & City Government Committee  
**On agenda:** 2/4/2022      **Final action:** 4/11/2022  
**Title:** The Appointment of Jim Martin to the Arts in Public Places Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
4/11/2022	1	City Council	confirm	Pass
4/11/2022	1	City Council	confirm	
4/1/2022	1	Rules & City Government Committee	recommend favorably	Pass
2/4/2022	1	Rules & City Government Committee	postpone	Pass

The Appointment of Jim Martin to the Arts in Public Places Commission