



## Legislation Details (With Text)

**File #:** AP-48-22      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/16/2022      **In control:** Housing and Human Welfare Committee  
**On agenda:** 7/11/2022      **Final action:** 7/11/2022  
**Title:** The Re-appointment of Laura Graham Booth to the Education Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application

Date	Ver.	Action By	Action	Result
7/11/2022	1	City Council	confirm	
6/29/2022	1	Housing and Human Welfare Committee	recommend favorably	Pass

The Re-appointment of Laura Graham Booth to the Education Commission