



Legislation Details

File #: AP-48-22 **Version:** 1 **Name:**
Type: Appointment/Reappointment **Status:** Appointed
File created: 6/16/2022 **In control:** Housing and Human Welfare Committee
On agenda: 7/11/2022 **Final action:** 7/11/2022
Title: The Re-appointment of Laura Graham Booth to the Education Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Application

Date	Ver.	Action By	Action	Result
7/11/2022	1	City Council	confirm	
6/29/2022	1	Housing and Human Welfare Committee	recommend favorably	Pass