



## Legislation Details (With Text)

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**File #:** AP-7-23      **Version:** 1      **Name:**

**Type:** Appointment/Reappointment      **Status:** Appointed

**File created:** 2/9/2023      **In control:** Environmental Matters Committee

**On agenda:** 3/9/2023      **Final action:** 4/24/2023

**Title:** Board of Port Wardens - Jonathan McCopp

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. McCopp PortWardens

| Date      | Ver. | Action By                       | Action              | Result |
|-----------|------|---------------------------------|---------------------|--------|
| 4/24/2023 | 1    | City Council                    | confirm             | Pass   |
| 4/18/2023 | 1    | Environmental Matters Committee | recommend favorably | Pass   |
| 3/22/2023 | 1    | Environmental Matters Committee | postpone            | Pass   |

Board of Port Wardens - Jonathan McCopp