



## Legislation Details (With Text)

---

**File #:** ID-81-23      **Version:** 1      **Name:**

**Type:** Informational Item      **Status:** Agenda Ready

**File created:** 4/14/2023      **In control:** Economic Matters Committee

**On agenda:** 4/18/2023      **Final action:** 1/1/2024

**Title:** Program Open Space

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Program Open Space